



Announcement of a **Meeting** for the  
***DATS Policy Committee***  
Danville Area Transportation Study

**DATE:** Thursday, February 11, 2021  
**TIME:** 10:30 AM  
**PLACE:** Conference Call

**AGENDA**

- I. **Call to Order & Roll Call**
- II. **Approval of Agenda:** Policy Meeting of 2/11/2021
- III. **Approval of Minutes:** Policy Meeting of 1/14/2021
- IV. **Public Comment Period**
  
- V. **New Business**  
**Discussion & Vote:**
  1. Tip Amendment
  2. Other  
**Items of Information/Discussion:**
  3. Other New Business
  
- VI. **Old Business**  
**Agency Reports**
  1. City of Danville.
  2. Vermilion County
  3. Towns/Villages (Tilton, Georgetown, Westville, Catlin, Belgium)
  4. IDOT
  5. FHWA/FTA
  6. DMT
  7. CRIS
  8. Other old business
  
- VII. **Adjournment**

*If you are unable to attend this meeting please contact:  
Sam Cole, 431-2384, [scole@cityofdanville.org](mailto:scole@cityofdanville.org)*



## **DATS Policy Committee**

Danville City Hall, City Council Chambers  
Minutes: January 14, 2020

### **Present Policy Committee**

Chair Proxy: Sam Cole  
Greg Golden – (Proxy for Larry Baughn)  
Scott Neihart: IDOT District 5 Engineer

### **Also Present**

Adrian Greenwell: Vermilion County Hwy  
Dpt  
Tom Coldwell: IDOT  
Bill Pickett: D102 Radio Station  
Alicia Gonzalez: City of Danville

### **Absent**

Chair: Rickey Williams Jr  
Village Representative (Vacant)  
Natasha Elliott – City Of Danville

## **AGENDA**

### **I. Call to Order & Roll Call**

Cole called the meeting to order at 10:30am

### **II. Approval of Agenda: Policy Meeting of January 14, 2020**

Motion to approve agenda as presented:

Motion: Cole      Second: Golden      ALL AYE

### **III. Approval of Minutes: from Policy meeting of December 10, 2020**

Motion: Cole      Second: Neihart      ALL AYE

### **IV. Public Comment Period**

No public comments

### **V. New Business**

#### **1. Discussion and Vote**

##### **a. TIP Amendment**

i. All revisions are related to the Danville Mass Transit

Motion: Neihart      Second: Golden      ALL AYE

##### **b. Safety Target Adoption**

ii. Purposing to adopt to adopt IDOT's targets

Motion: Golden      Second: Cole      All Aye

##### **b. Functional Classification Revision**

iii. Remaining portions of Logan, which are not on the main corridor anymore, will become local streets

Motion: Cole      Second:      Neihart      All Aye

#### **2. Items of Information**

##### **a. Other Items**

i. Drafting budget from UPWP to get future use of funds

#### **3. Old Business**

### **Agency Reports**

#### **1. City of Danville:**

a. Continuing to work on sanitary sewer project. Opening bids tomorrow for roadway portion of the sanitary sewer project

#### **2. Vermilion County**

a. Bids coming in on a concrete pavement project.

3. Villages/Towns:
  - a. Not present (board position is currently vacant)
4. IDOT:
  - a. Most construction projects have idled over the winter
5. FHWA/FTA:
  - a. No Comment
6. DMT:
  - a. No One Present
7. CRIS:
  - a. No One Present
- 8 Other Old Business:
  - a. No One Present

VI. **Adjournment** – 10:45 am

Motion to Adjourn:

Motion: Neihart

Second: Golden

ALL AYE



*Danville Area Transportation Study,  
Metropolitan Planning Organization*

## Transportation Improvement Program Fiscal Years 2021-2024

APPROVED: June 11, 2020  
AMENDED: February 11, 2020 (DRAFT)

**Prepared For:**

Danville Area Transportation Study,  
The Metropolitan Planning Organization of,  
The Danville Urbanized Area

**In Cooperation With:**

Illinois Department of Transportation (IDOT)  
Federal Highway Administration (FHWA)  
Federal Transit Administration (FTA)

**Prepared By:**

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*Danville Urbanized Area, Vermilion County, Illinois*

## LIST OF ACRONYMS

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|            |   |
|------------|---|
| AC         | Advanced Construction                             |
| HBP        | Highway Bridge Program                            |
| CFR        | Code of Federal Regulations                       |
| FHWA       | Federal Highway Administration                    |
| FTA        | Federal Transit Administration                    |
| FY         | Fiscal Year                                       |
| HES        | Hazard Elimination Safety Fund                    |
| IDOT       | Illinois Department of Transportation             |
| INB        | Innovative Bridge                                 |
| IM         | Interstate Maintenance Fund                       |
| L          | Local   |
| Major BR   | Illinois Major Bridge Program                     |
| MAP-21     | Moving Ahead for Progress in the 21st Century Act |
| MFT        | Motor Fuel Tax Fund                               |
| MPO        | Metropolitan Planning Organization                |
| NHS        | National Highway System                           |
| PPR        | Project Priority Review                           |
| ROW        | Right-of-Way                                      |
| RR-S       | Railroad Safety                                   |
| S          | State   |
| State Only | State   |
| STE        | Enhancement                                       |
| STIP       | State Transportation Improvement Program          |
| STP-R      | Surface Transportation Program – Rural            |
| STP-U      | Surface Transportation Program – Urban            |
| TAR        | Truck Access                                      |
| TBP        | Township Bridge                                   |
| TIP        | Transportation Improvement Program                |

**DATS MPO ORGANIZATION**

| <b>Policy Committee</b>  | <b>Technical Committee</b>  | <b>Advisory Committee</b>   |
|--|---|---|
| Illinois Department of Transportation, District 5 Representative | Illinois Department of Transportation, District 5 (1 Voting Member)                   | Illinois Department of Transportation, District 5 Local Roads             |
| Vermilion County, County Board Chairman                          | Vermilion County (2 Voting Members)   | Illinois Department of Transportation, Office of Planning and Programming |
| City of Danville, Mayor  | City of Danville (2 Voting Members)   | Federal Highway Administration  |
| Townships, Township Supervisor                                   | CRIS Rural Transit District (1 Voting Member)   | Federal Transit Administration  |
| Villages, Position Vacant  | Vermilion Regional Airport (1 Voting Member)  |   |
|  | Villages -Tilton, Catlin, Belgium, Westville, or City of Georgetown (1 Voting Member) |   |
|  | Townships-Newell, Blount, Danville, Catlin, Georgetown (1 Voting Member)              |   |
|  |   |   |
|  |   |   |
|  |   |   |

| <b>Administration</b> |                           |
|-----------------------|---------------------------|
| Sam Cole              | Director                  |
| Logan Cronk           | Grants & Planning Manager |
| Adam Aull             | GIS Coordinator           |
| Natasha Elliot        | Planner 1                 |

## **INTRODUCTION**

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The Fiscal Years 2021-2024 Transportation Improvement Program (TIP) is a product of the on-going transportation planning process for the Danville Area Transportation Study (DATS). It was prepared by the administration of the MPO, with assistance from the DATS Technical Committee, for the DATS Policy Committee. The projects contained in the TIP are derived from the Long Range Transportation Plan, previous TIP documents and current and future needs of the urbanized area.

The purpose of the TIP is the documentation of proposed projects spanning a period of four fiscal years in order to secure project funding. Any local project that solicits federal or state monies must be included in the annual TIP in order to be considered for such funding. Agencies who request Surface Transportation Urban (STU) funding for their projects must complete and submit a justification sheet to the MPO administration. The administration shall score submitted projects based upon criteria and scoring system specified in the justification sheet, which define how well the project fulfills the goals and objective of the Long Range Transportation Plan. The results are to then be presented to the Technical Committee to be used for an informed decision process in programming projects.

Projects are subject to the financial abilities of federal, state and/or local agencies' funding sources. When approved and endorsed by the DATS Policy Committee (the Metropolitan Planning Organization for the Danville area), these bodies certify that the requirements of 23 CFR, Section 450.308 are met.

The existing transportation system within the Danville Area Transportation Study planning boundaries is being operated and maintained with the revenue sources that are provided through federal, state and local jurisdictions. The FY 2021-2024 Transportation Improvement Program is financially constrained, meaning that all funding estimates are based on anticipated state, federal, and local budget constraints.

## **PROJECT CATEGORIES AND PRIORITIZATION OF PROJECTS**

The FY 2021-2024 TIP is developed to meet the guidelines of the Federal Highway Administration and the Federal Transit Administration under the *Fixing America's Surface Transportation* (FAST Act). As specified in those guidelines, projects for the following categories are included:

*Interstate* – This category includes improvements to the Interstate Highway System, which are funded through Interstate 4R funds for reconstruction, rehabilitation, resurfacing and restoration.

*Operating and Capital Assistance Projects* – This category consists of transit projects funded through Chapters 5307, 5309, 5310, 5311, 5316 and 5317. All transit projects in the Danville area are included in this category.

*Major or Area Service Highway Extensions* – This category consists of those street projects within the urbanized area that are extensions of major rural roads into the urbanized area. Federal-Aid Surface Transportation Program Rural [STP-R] funds are used for projects in this category.

*Urban Systems Projects* – This category includes improvements to collector and arterial streets that are Federal-aid Highways. Federal-Aid Surface Transportation Program (STP) funds are used for projects in this category.

The continuing, comprehensive, and cooperative (3C) transportation planning process required by federal regulations requires inclusion in the TIP of those projects that will receive federal-aid funding from one or more of the federal transportation programs. These programs include: Interstate, Federal-Aid Surface Transportation Program Rural (STP-R) and Urban (STP-U) funds, Highway Bridge Replacement and Rehabilitation (BRRP), Federal-Aid Hazard Elimination Safety (HES) and Federal Transit Administration (FTA). Those projects, of IDOT and local jurisdictions, that are not regionally significant in nature, such as small resurfacing projects or minor railroad crossing improvements, may not be individually identified in the TIP even though the projects receive federal-aid funding. Many times the smaller projects are grouped together in similar categories (i.e. resurfacing).

The costs shown in this document are estimates of expected costs based on current information available about the projects. Any significant changes to the cost of a project need to be reported to the DATS Technical and Policy Committees.

This document sets priorities in two ways. The report differentiates between projects to be constructed or receive funding in the first fiscal year (FY 2021 Annual Element) and those to be constructed during the following three fiscal years (FY 2022-2024). The amount of time required for preliminary engineering and right-of-way acquisition, the availability of funds and community needs will determine whether a project will be in the Annual Element or the latter portion. Also included is an area for illustrative projects that do not have any identified funding source. These projects may be moved to one of the program years once funding is secured.

Preliminary activities on some projects have been underway for some time. However, construction has not begun because these preliminary activities may not yet have been completed. Unforeseen difficulties in these activities could delay a project for a year or more. Thus a project may be included in the Annual Element for two years or more. Projects are prioritized at minimum on an annual basis to reflect changing needs and circumstances.



## **TIP ANNUAL ELEMENT**

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In accordance with 23 CFR 450.220(c), the Metropolitan Planning section of the Federal Register of October 28, 1993, the participating members of the Danville Area Transportation Study agree that the State may propose federal-aid projects funded from the Highway Safety Improvement Program. They also may propose projects funded with Interstate, NHS, STP-R, STP-U, HES and BRRP monies, to be included in the statewide program of projects with these projects being drawn from the annual element of the TIP.

All federally funded projects that significantly alter the functional capacity or capability of a facility will be included in the TIP Annual Element.

All STP projects, regardless of work type, will be included in the TIP Annual Element. Some projects of similar work types will continue to be combined in the TIP Annual Element as categories of improvements such as engineering, intermittent resurfacing, etc.

The Illinois Department of Transportation will continue to provide the Danville Area Transportation Study with the Department's entire annual and multi-year highway program regardless of funding source and work type.

The Illinois Department of Transportation will notify the Danville Area Transportation Study of all projects proposed for State letting regardless of funding source and work type, including projects not shown in the TIP Annual Element.

The Danville area TIP will be utilized to develop the State's Transportation Improvement Program (STIP). Highway and transit projects eligible for grouping will be summarized by year, funding source and type of work. The Danville area TIP will be incorporated by reference to the STIP. The STIP will be submitted for FHWA and FTA approval with appropriate documentation of public involvement.

## **TIP SELECTION PROCESS**

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In accordance with *FAST Act* regulations, the four-year TIP is financially constrained. In other words, all projects in the second, third, and fourth year annual elements have reasonably guaranteed funding sources. Project implementation priority is given to the first annual element. However, circumstances may present themselves which necessitate the movement of a latter annual element project forward to the first year. When this occurs, such a move will take place by action of the Technical and Policy Committees. The Technical and Policy Committees shall also approve any project subject to amendment.

The Danville Area Transportation Study receives an allocation of funds each year through formulas determined by the FHWA, FTA and the Illinois Department of Transportation, administered by the Illinois Department of Transportation. The Surface Transportation Program (STP) funds are funds for the Danville urbanized area. Consensus among the jurisdictions through action of the Policy Committee determines the best use of these funds.

## **PUBLIC INVOLVEMENT EFFORTS**

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Since its inception in early 2003, DATS has been actively committed to involving the public in the planning process. Whenever a regular meeting, public hearing or informational meeting is held, consideration is given to all comments or suggestions. In some instances, responses to resident input are prepared in writing and distributed to interested parties. For major transportation system developments that require formal Environmental Assessment (EA) or Environmental Impact Statement (EIS), comments received by the public at a public hearing or by letter are responded to directly in the final report. The MPO embraces an active role in identifying public participants. The administration presently maintains a mailing list, which includes active members of DATS committees and persons who have requested to be notified of meetings and events.

The public is informed about DATS public meetings via announcements that are sent out to all individuals on the mailing list at least one (1) week prior to the scheduled event. Meeting announcements are also published onto the Internet via the DATS website, [www.dats-il.com](http://www.dats-il.com)

All interested parties are encouraged to join and participate at all DATS meetings. To facilitate public involvement in the development of a document or project, copies of all documents discussed at the DATS meetings are made available for public inspection at the MPO office prior to each meeting and are given to individuals upon request. News releases are distributed periodically to announce the availability of a DATS report or to provide background on planning activities. Final copies of all DATS documents are made available to the public via the DATS website and the MPO office.

In addition to the formal public involvement process mentioned above, DATS relies on many informal techniques. This is especially important when considering that area residents often bring transportation planning issues and problems to the attention of their elected officials. For these reasons, DATS staff members often attend meetings of other governmental agencies. Informal public participation occurs when an interested citizen contacts the DATS office to discuss an issue in which they are interested, or when a citizen or business requests transportation or planning data.

In developing the FY 2021-2024 TIP, the administration complied with the guidelines set forth in the Danville Area Transportation Study *Public Participation Plan*, adopted in *April 2015*.

## **REPORT FORMAT**

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Local projects may be identified by the DATS numbering system. This system lists the primary funding source, the anticipated year of construction and a second number referencing the project within this report (XX-YR-##). Local projects begin with the following initials:

| <b>AGENCY</b>         |   | <b>INITIALS</b> |
|-----------------------|---|-----------------|
| Village of Catlin     | - | CA              |
| City of Danville      | - | DA              |
| City of Georgetown    | - | GE              |
| Village of Tilton     | - | TI              |
| Village of Belgium    | - | BE              |
| Village of Westville  | - | WE              |
| Danville Mass Transit | - | DMT             |
| CRIS Rural Transit    | - | CRIS            |
| Danville Township     | - | DT              |
| Newell Township       | - | NT              |
| Catlin Township       | - | CT              |
| Vermilion Co          | - | VC              |
| Regional Airport      | - | VRA             |

## Fiscal Year 2021 Annual Element

| <b>CITY OF DANVILLE</b>            |                            |                                     |                                    |                        |                  |                             |  |                                  |                                    |                                    |  |
|------------------------------------|----------------------------|-------------------------------------|------------------------------------|------------------------|------------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|--|
| PROJECT NUMBER                     | PROJECT ROUTE              | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION                           |                        | FUND TYPE        | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|                                    |                            |                                     | BEGINNING                          | END                    |                  |                             |  |                                  |                                    |                                    |  |
| DA-19-01                           | DENMARK RD. AND OLD OTTAWA | 3R RESURFACING AND WIDENING         | WINTER / LOGAN                     | OLD OTTAWA CITY LIMITS | ITEP, STU, & MFT | 933                         |  |                                  | 3720                               | 4653                               | 16-00352-00-PV, \$1.6m ITEP, \$2.12m STU - Advanced Construction |
| DA-21-01                           | VARIOUS                    | ANNUAL MAINTENANCE                  |                                    |                        | MFT/LOCAL        | 1000                        |  |                                  |                                    | 1000                               |  |
| TOTAL (In 1,000's)                 |                            |                                     |                                    |                        |                  | <b>1,933.00</b>             | <b>0.00</b>                            | <b>0.00</b>                      | <b>3,720.00</b>                    | <b>5,653.00</b>                    |  |
| <b>VILLAGE OF CATLIN</b>           |                            |                                     |                                    |                        |                  |                             |  |                                  |                                    |                                    |  |
| PROJECT NUMBER                     | PROJECT ROUTE              | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION                           |                        | FUND TYPE        | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|                                    |                            |                                     | BEGINNING                          | END                    |                  |                             |  |                                  |                                    |                                    |  |
|                                    |                            |                                     |                                    |                        |                  | <b>0.00</b>                 | <b>0.00</b>                            | <b>0.00</b>                      | <b>0.00</b>                        | <b>0.00</b>                        |  |
| <b>DANVILLE MASS TRANSIT</b>       |                            |                                     |                                    |                        |                  |                             |  |                                  |                                    |                                    |  |
| AMENDED: February 11, 2020 (DRAFT) | PROJECT ROUTE              | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION                           |                        | FUND TYPE        | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|                                    |                            |                                     | BEGINNING                          | END                    |                  |                             |  |                                  |                                    |                                    |  |
|                                    | DMT-21-01                  | OPERATING ASSISTANCE                |                                    |                        | 5307             |                             |  | 750.00                           | 750.00                             | 1500.00                            |  |
|                                    | DMT-21-02                  | ONE (1) 35' BUS                     |                                    |                        | 5307             |                             |  | 100.00                           | 400.00                             | 500.00                             |  |
|                                    | DMT-21-03                  | GARAGE RENOVATIONS A&E              | A&E Phase for Facility Renovations |                        | REBUILD IL       |                             |  | 450.00                           |                                    | 450.00                             | No match requirement   |
|                                    | DMT-21-04                  | DMT FACILITY LAND ACQUISITION       | LAND ACQUISITION                   |                        | REBUILD IL       |                             |  | 100.00                           |                                    | 100.00                             | No match requirement   |
|                                    | DMT-21-05                  | DMT FUEL TANK REPLACEMENT           | Replace Underground Fuel Tanks     |                        | REBUILD IL       |                             |  | 225.00                           |                                    | 225.00                             | No match requirement-may need some 5307 funds                    |
| TOTAL (In 1,000's)                 |                            |                                     |                                    |                        |                  | <b>0.00</b>                 | <b>0.00</b>                            | <b>1625.00</b>                   | <b>1150.00</b>                     | <b>2775.00</b>                     |  |

**VERMILION COUNTY**

| PROJECT NUMBER     | PROJECT ROUTE                     | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION             |        | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES   |
|--------------------|-----------------------------------|-------------------------------------|----------------------|--------|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|---|
|                    |                                   |                                     | BEGINNING            | END    |           |                             |  |                                  |                                    |                                    |   |
| VC-21-02           | County Roads                      | Annual County Seal Coat             | Various              |        | MFT       | 500.00                      |  |                                  |                                    | 500.00                             | 21-00000-00-GM  |
| VC-21-03           | Township Roads                    | Annual Township Seal Coat           | Various              |        | MFT       |                             | 1,800.00                               |                                  |                                    | 1,800.00                           | 21-XX000-00-GM  |
| VC-21-04           | TR 15 Butler Twsp                 | Bridge Replacement                  | SN 092-3430          |        | STP/TBP   |                             | 30.00                                  | 30.00                            | 240.00                             | 300.00                             | 17-02154-00-BR  |
| VC-21-05           | TR 186 Blount Twsp                | Bridge Replacement                  | SN 092-3143          |        | STP/TBP   |                             | 30.00                                  | 30.00                            | 240.00                             | 300.00                             | 17-01133-00-BR  |
| VC-20-06           | FAU 7005/CH 36<br>Rd.) (Batestown | PAVEMENT REPLACEMENT                | 500' SW OF US<br>150 | US 150 | STR/MFT   | 130.00                      | 0.00                                   | 0.00                             | 520.00                             | 650.00                             | 18-00213-00-PV; 8URU(930); \$520k<br>STR; Advanced Construction |
| TOTAL (In 1,000's) |                                   |                                     |                      |        |           | <b>630.00</b>               | <b>1,860.00</b>                        | <b>60.00</b>                     | <b>1,000.00</b>                    | <b>3,550.00</b>                    |   |

**CRIS RURAL MASS TRANSIT DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|----------------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |                      |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| CRIS-21-01         | (3) 15 PASSENGER BUS |                                     |           |     |           |                             |  |                                  |                                    | 190.00                             |       |
| CRIS-21-02         | OPERATING ASSISTANCE |                                     |           |     |           |                             |  |                                  | 174.00                             | 174.00                             |       |
| CRIS-21-03         | OPERATING ASSISTANCE |                                     |           |     | DOAP      |                             |  | 1,318.00                         |                                    | 1,318.00                           |       |
| TOTAL (In 1,000's) |                      |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                            | <b>1,318.00</b>                  | <b>174.00</b>                      | <b>1,682.00</b>                    |       |

**VERMILION REGIONAL AIRPORT**

| PROJECT NUMBER     | PROJECT ROUTE                   | DESCRIPTION OF PROPOSED IMPROVEMENT                     | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|---------------------------------|---|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |                                 |   | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| VRA-20-01          | APRON REHABILITATION<br>PHASE 2 | REHABILITATE A PORTION OF THE<br>AIRCRAFT PARKING APRON |           |     |           | 45.00                       |  | 45.00                            | 810.00                             | 900.00                             |       |
| TOTAL (In 1,000's) |                                 |   |           |     |           | <b>45.00</b>                | <b>0.00</b>                            | <b>45.00</b>                     | <b>810.00</b>                      | <b>900.00</b>                      |       |

**VERMILION COUNTY CONSERVATION DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE  | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION        |                             | FUND TYPE    | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES                        |
|--------------------|----------------|-------------------------------------|-----------------|-----------------------------|--------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|------------------------------|
|                    |                |                                     | BEGINNING       | END                         |              |                             |  |                                  |                                    |                                    |                              |
| VCCD-20-01         | Kickapoo Trail | New Multi-Use Trail                 | Grays Siding Rd | Vermilion CO<br>Fairgrounds | Local (IDNR) | 1,036.00                    |  |                                  | 1,401.00                           | 2,437.00                           | Advanced Construction Status |
| TOTAL (In 1,000's) |                |                                     |                 |                             |              | <b>836.00</b>               | <b>0.00</b>                            | <b>0.00</b>                      | <b>1,401.00</b>                    | <b>0.00</b>                        |                              |

**ILLINOIS DEPARTMENT OF TRANSPORTATION**

| PROJECT NUMBER     | PROJECT ROUTE                     | DESCRIPTION OF PROPOSED IMPROVEMENT                                   | LOCATION  |                        | FUND TYPE                             | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|--------------------|-----------------------------------|---|---|------------------------|---------------------------------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|--|
|                    |                                   |   | BEGINNING   | END                    |                                       |                             |  |                                  |                                    |                                    |  |
| H507               | I-74                              | Bridge Replacement  | Under Tilton Rd in Tilton                           |                        | NHPP-State /<br>NHPP-State<br>Match   |                             |  | 520.00                           | 4,680.00                           | 5,200.00                           | Structure Number 092-0087;<br>Advanced Construction          |
| H507               | I-74                              | PE (Phase I) / PE (Phase II)  | Under Tilton Rd in Tilton                           |                        | NHPP-State /<br>NHPP-State<br>Match   |                             |  | 8.00                             | 73.00                              | 81.00                              | Structure Number 092-0087;<br>Advanced Construction          |
| A007               | I-74                              | Bridge Superstructure/Median<br>Crossover<br>Construction Engineering | Salt Fork Vermilion River W<br>of Danville          |                        | NHPP-State /<br>NHPP-State<br>Match   |                             |  | 1,775.00                         | 15,975.00                          | 17,750.00                          | Structure Number 092-00006 & 092-<br>007; Current Status     |
| A007-E             | I-74                              | PE (Phase I) / PE (Phase II)  | US 150 W of<br>Danville                             | Vermilion<br>River in  | NHPP-State /<br>NHPP-State            |                             |  | 300.00                           | 2,700.00                           | 3,000.00                           |  |
| H657               | I-74                              | PE (Phase I) / PE (Phase II)  | Over Griffin St & Stony Creek<br>in Danville        |                        | NHPP-State /<br>NHPP-State<br>Match   |                             |  | 50.00                            | 450.00                             | 500.00                             | Structure Number 092-0016, 092-<br>0017, 092-0018 & 092-0019 |
| D012               | Catlin/Indianola Rd<br>(FAU 7009) | Standard Overlay  | S of Tilton   | S of Catlin            | STP-URB 5-<br>200K-S / State<br>Match |                             |  | 363.00                           | 1,453.00                           | 1,816.00                           |  |
| D012               | Catlin/Indianola Rd<br>(FAU 7009) | Land Acquisition  | S of Tilton   | S of Catlin            | State Only                            |                             |  | 85.00                            |                                    | 85.00                              | Carryover from FY20  |
| CM21-5014          | I-74                              | Patching  | L Street  | E of IL 1 in<br>Tilton | State Only                            |                             |  | 175.00                           |                                    | 175.00                             |  |
| CM21-5011          | I-57 / I-74                       | Patching  | Champaign,<br>Douglas, and<br>Vermilion<br>Counties |                        | State Only                            |                             |  | 300.00                           |                                    | 300.00                             |  |
| TOTAL (In 1,000's) |                                   |   |   |                        |                                       | <b>0.00</b>                 | <b>0.00</b>                            | <b>3,750.00</b>                  | <b>26,893.00</b>                   | <b>30,643.00</b>                   |  |

## Fiscal Year 2022 Annual Element

| <b>CITY OF DANVILLE</b>            |                      |                                     |           |     |                       |                             |  |                                  |                                    |                                    |                       |
|------------------------------------|----------------------|-------------------------------------|-----------|-----|-----------------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-----------------------|
| PROJECT NUMBER                     | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE             | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES                 |
|                                    |                      |                                     | BEGINNING | END |                       |                             |  |                                  |                                    |                                    |                       |
| DA-22-01                           | VARIOUS              | ANNUAL MAINTENANCE                  |           |     | MFT/LOCAL             | 1,000.00                    |  |                                  |                                    | 1,000.00                           |                       |
| TOTAL (In 1,000's)                 |                      |                                     |           |     |                       | <b>1,000.00</b>             | <b>0.00</b>                            | <b>0.00</b>                      | <b>0.00</b>                        | <b>1,000.00</b>                    |                       |
| <b>DANVILLE MASS TRANSIT</b>       |                      |                                     |           |     |                       |                             |  |                                  |                                    |                                    |                       |
| PROJECT NUMBER                     | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE             | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES                 |
|                                    |                      |                                     | BEGINNING | END |                       |                             |  |                                  |                                    |                                    |                       |
| DMT-22-01                          | OPERATING ASSISTANCE |                                     |           |     | 5307                  |                             |  | 750.00                           | 750.00                             | 1500.00                            |                       |
| DMT-22-02                          | Four (4) SMD Buses   |                                     |           |     | CVP                   | 200.00                      |  | 800.00                           |                                    | 1000.00                            |                       |
| DMT-22-03                          | Four (4) 35' Buses   |                                     |           |     | REBUILD IL &<br>CARES |                             |  | 1380.00                          | 500.00                             | 1880.00                            | No match requirements |
| AMENDED: February 11, 2020 (DRAFT) |                      |                                     |           |     |                       | <b>200.00</b>               | <b>0.00</b>                            | <b>2,930.00</b>                  | <b>1,250.00</b>                    | <b>4380.00</b>                     |                       |

**VERMILION COUNTY**

| PROJECT NUMBER     | PROJECT ROUTE                    | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION                          |                       | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES   |
|--------------------|----------------------------------|-------------------------------------|-----------------------------------|-----------------------|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|---|
|                    |                                  |                                     | BEGINNING                         | END                   |           |                             |  |                                  |                                    |                                    |   |
| VC-22-01           | Township Roads                   | Annual Township Seal Coat           | Various                           |                       | MFT       |                             | 1,800.00                               |                                  |                                    | 1,800.00                           | 22-XX000-00-GM  |
| VC-22-02           | County Roads                     | Annual County Seal Coat             | Various                           |                       | MFT       | 500.00                      |  |                                  |                                    | 500.00                             | 22-00000-00-GM  |
| VC-22-04           | TR 90A Jamaica Twsp              | Bridge Replacement                  | SN 092-3093                       |                       | TBP       | 30.00                       | 30.00                                  | 240.00                           | 0.00                               | 300.00                             | 00-09113-00-BR  |
| VC-22-06           | TR183/Pilot Twsp                 | Bridge Replacement                  | SN 092-3142                       |                       | STP/TBP   |                             | 30.00                                  | 30.00                            | 240.00                             | 300.00                             | 18-15146-00-BR; Partner Agency Funds are ReBuild IL Funds |
| VC-21-06           | FAS 496/CH14 Rossville East Road | SAFETY IMPROVEMENTS                 | VILLAGE OF<br>ROSSVILLE<br>LIMITS | INDIANA<br>STATE LINE | HSIP/MFT  |                             | 202.00                                 |                                  | 1,370.00                           | 1,572.00                           | 19-00216-00-SP  |
| VC-20-05           | TR 325 DANVILLE TWSP             | BRIDGE REPLACEMENT                  | SN 092-3271                       |                       | TBP       |                             | 70.00                                  | 280.00                           | 0.00                               | 350.00                             | 13-05145-00-BR; Partner Agency Funds are ReBuild IL Funds |
| TOTAL (In 1,000's) |                                  |                                     |                                   |                       |           | <b>530.00</b>               | <b>2,132.00</b>                        | <b>550.00</b>                    | <b>1,610.00</b>                    | <b>4,822.00</b>                    |   |

**CRIS RURAL MASS TRANSIT DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|----------------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |                      |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| CRIS-22-01         | (3) 15 PASSENGER BUS |                                     |           |     |           |                             |  |                                  | 190.00                             | 190.00                             |       |
| CRIS-22-02         | OPERATING ASSISTANCE |                                     |           |     |           |                             |  |                                  | 174.00                             | 174.00                             |       |
| CRIS-22-03         | OPERATING ASSISTANCE |                                     |           |     | DOAP      |                             |  | 1,450.00                         |                                    | 1,450.00                           |       |
| TOTAL (In 1,000's) |                      |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                            | <b>1,450.00</b>                  | <b>364.00</b>                      | <b>1,814.00</b>                    |       |

**VERMILION REGIONAL AIRPORT**

| PROJECT NUMBER     | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's) |               |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                            | <b>0.00</b>                      |                                    | <b>0.00</b>                        |       |



**VERMILION COUNTY CONSERVATION DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's) |               |                                     |           |     |           | 0.00                        | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |

**ILLINOIS DEPARTMENT OF TRANSPORTATION**

| PROJECT NUMBER     | PROJECT ROUTE                    | DESCRIPTION OF PROPOSED IMPROVEMENT                          | LOCATION                    |                                   | FUND TYPE                           | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES   |
|--------------------|----------------------------------|--|-----------------------------|-----------------------------------|-------------------------------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|---|
|                    |                                  |  | BEGINNING                   | END                               |                                     |                             |  |                                  |                                    |                                    |   |
| A007-E             | I-74                             | Bridge Deck Overlay / Bridge Deck<br>Repairs / Bridge Repair | US 150 W of<br>Danville     | Vermilion<br>River in<br>Danville | NHPP-State /<br>NHPP-State<br>Match |                             |  | 850.00                           | 7,650.00                           | 8,500.00                           | Structure Numbers: 092-0008,<br>092-0009, 092-0010, 092-0011,<br>092-0012, 092-0013, 092-0014,<br>092-0038 & 092-0099 |
|                    |                                  | Reconstruction   |                             |                                   |                                     |                             |  | 2,300.00                         | 20,700.00                          | 23,000.00                          |   |
| D055               | Catlin/Indianola Rd<br>(FAS 506) | PE (Phase I) / PE (Phase II)                                 | Georgetown/<br>Indianola Rd | S of Catlin                       | STP-Rural-State<br>/ State Match    |                             |  | 150.00                           | 600.00                             | 750.00                             |   |
| TOTAL (In 1,000's) |                                  |  |                             |                                   |                                     | 0.00                        | 0.00                                   | 3,300.00                         | 28,950.00                          | 32,250.00                          |   |

## Fiscal Year 2023 Annual Element

| <b>CITY OF DANVILLE</b>               |  |                                     |             |     |            |                             |  |                                  |                                    |                                    |  |
|---------------------------------------|--|-------------------------------------|-------------|-----|------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|--|
| PROJECT NUMBER                        | PROJECT ROUTE                          | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE  | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|                                       |  |                                     | BEGINNING   | END |            |                             |  |                                  |                                    |                                    |  |
| DA-23-01                              | VARIOUS                                | ANNUAL MAINTENANCE                  |             |     | MFT/LOCAL  | 1,000.00                    |  |                                  |                                    | 1,000.00                           |  |
| TOTAL (In 1,000's)                    |  |                                     |             |     |            | <b>1,000.00</b>             | <b>0.00</b>                            | <b>0.00</b>                      | <b>0.00</b>                        | <b>1,000.00</b>                    |  |
| <b>DANVILLE MASS TRANSIT</b>          |  |                                     |             |     |            |                             |  |                                  |                                    |                                    |  |
| PROJECT NUMBER                        | PROJECT ROUTE                          | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE  | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|                                       |  |                                     | BEGINNING   | END |            |                             |  |                                  |                                    |                                    |  |
| DMT-23-01                             | OPERATING ASSISTANCE                   |                                     |             |     | 5307/DOAP* |                             |  | 750.00                           | 750.00                             | 1500.00                            | DOAP* = Downstate Operating Assistance Program |
| DMT-23-02                             | ADMINISTRATIVE FACILITY<br>RENOVATIONS |                                     |             |     | 5339/CAG*  |                             |  | 2000.00                          | 2000.00                            | 4000.00                            | CAG* = Capital Assistance Grant                |
| TOTAL (In 1,000's)                    |  |                                     |             |     |            | <b>0.00</b>                 | <b>0.00</b>                            | <b>2,750.00</b>                  | <b>2,750.00</b>                    | <b>5500.00</b>                     |  |
| <b>VERMILION COUNTY</b>               |  |                                     |             |     |            |                             |  |                                  |                                    |                                    |  |
| AMENDED: February 11,<br>2020 (DRAFT) | PROJECT ROUTE                          | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE  | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|                                       |  |                                     | BEGINNING   | END |            |                             |  |                                  |                                    |                                    |  |
| VC-23-01                              | Township Roads                         | Annual Township Seal Coat           | Various     |     | MFT        |                             | 1,800.00                               |                                  |                                    | 1,800.00                           | 23-XX000-00-GM                                 |
| VC-23-02                              | County Roads                           | Annual County Seal Coat             | Various     |     | MFT        | 500.00                      |  |                                  |                                    | 500.00                             | 23-00000-00-GM                                 |
| VC-22-05                              | TR 343 Danville Twsp                   | Bridge Replacement                  | SN 092-3192 |     | STP/TBP    |                             | 30.00                                  | 30.00                            | 240.00                             | 300.00                             | 18-05146-00-BR                                 |
| VC-23-03                              | TR 13 Butler Twsp                      | Bridge Replacement                  | SN 092-3033 |     | STP/TBP    |                             | 30.00                                  | 30.00                            | 240.00                             | 300.00                             | 13-02150-00-BR                                 |
| TOTAL (In 1,000's)                    |  |                                     |             |     |            | <b>500.00</b>               | <b>1,860.00</b>                        | <b>60.00</b>                     | <b>480.00</b>                      | <b>2,900.00</b>                    |  |

**CRIS RURAL MASS TRANSIT DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|----------------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |                      |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| CRIS-23-01         | (3) 15 PASSENGER BUS |                                     |           |     | 5310      |                             |  |                                  | 190.00                             | 190.00                             |       |
| CRIS-23-02         | OPERATING ASSISTANCE |                                     |           |     | 5311      |                             |  |                                  | 174.00                             | 174.00                             |       |
| CRIS-23-03         | OPERATING ASSISTANCE |                                     |           |     | DOAP      |                             |  | 1,450.00                         |                                    | 1,450.00                           |       |
| TOTAL (In 1,000's) |                      |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                            | <b>1,450.00</b>                  | <b>364.00</b>                      | <b>1,814.00</b>                    |       |

**VERMILION REGIONAL AIRPORT**

| PROJECT NUMBER     | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's) |               |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                            | <b>0.00</b>                      | <b>0.00</b>                        | <b>0.00</b>                        |       |

**VERMILION COUNTY CONSERVATION DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's) |               |                                     |           |     |           | 0.00                        | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |

**ILLINOIS DEPARTMENT OF TRANSPORTATION**

| PROJECT NUMBER     | PROJECT ROUTE                        | DESCRIPTION OF PROPOSED IMPROVEMENT   | LOCATION                         |             | FUND TYPE                           | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES                     |
|--------------------|--------------------------------------|---------------------------------------|----------------------------------|-------------|-------------------------------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|---------------------------|
|                    |                                      |                                       | BEGINNING                        | END         |                                     |                             |  |                                  |                                    |                                    |                           |
| H593               | I-74                                 | Bridge Replacement / Bridge Office PE | Under Perrysville Rd in Danville |             | NHPP-State /<br>NHPP-State<br>Match |                             |  | 430.00                           | 3,870.00                           | 4,300.00                           | Structure Number 092-0084 |
| D055               | Catlin/Indianola Rd<br>(FAS 506)     | Land Acquisition                      | Georgetown /                     | S of Catlin | State Only                          |                             |  | 100.00                           |                                    | 100.00                             |                           |
|                    |                                      | Utility Adjustment                    | Indianola Rd                     |             |                                     |                             |  | 50.00                            |                                    | 50.00                              |                           |
| D025               | Westville Rd<br>(FAS 508 / FAU 7015) | Land Acquisition                      | Catlin / Indianola               | Westville   | State Only                          |                             |  | 100.00                           |                                    | 100.00                             |                           |
|                    |                                      | Utility Adjustment                    | Rd                               |             |                                     |                             |  | 50.00                            |                                    | 50.00                              |                           |
| J004               | IL 1 / US 150                        | Traffic Signal Modernization          | At Ross Lane in Tilton           |             | NHPP-State /<br>NHPP-State<br>Match |                             |  | 50.00                            | 200.00                             | 250.00                             | Current Status            |
| TOTAL (In 1,000's) |                                      |                                       |                                  |             |                                     | 0.00                        | 0.00                                   | 780.00                           | 4,070.00                           | 4,850.00                           |                           |

## Fiscal Year 2024 Annual Element

| <b>CITY OF DANVILLE</b>               |                      |                                     |             |     |           |                             |  |                                  |                                    |                                    |                |
|---------------------------------------|----------------------|-------------------------------------|-------------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|----------------|
| PROJECT NUMBER                        | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES          |
|                                       |                      |                                     | BEGINNING   | END |           |                             |  |                                  |                                    |                                    |                |
| DA-24-01                              | VARIOUS              | ANNUAL MAINTENANCE                  |             |     | MFT/LOCAL | 1,000.00                    |  |                                  |                                    | 1,000.00                           |                |
| TOTAL (In 1,000's)                    |                      |                                     |             |     |           | 1,000.00                    | 0.00                                   | 0.00                             | 0.00                               | 1,000.00                           |                |
| <b>DANVILLE MASS TRANSIT</b>          |                      |                                     |             |     |           |                             |  |                                  |                                    |                                    |                |
| PROJECT NUMBER                        | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES          |
|                                       |                      |                                     | BEGINNING   | END |           |                             |  |                                  |                                    |                                    |                |
| DMT-24-01                             | OPERATING ASSISTANCE |                                     |             |     | 5307      |                             | 750.00                                 | 750.00                           |                                    | 1500.00                            |                |
| DMT-24-02                             | 35' BUSES            | Three (3) 35' buses                 |             |     | 5339/CAG  |                             | 900.00                                 | 900.00                           |                                    | 1800.00                            |                |
| TOTAL (In 1,000's)                    |                      |                                     |             |     |           | 0.00                        | 0.00                                   | 1650.00                          | 1650.00                            | 3300.00                            |                |
| <b>VERMILION COUNTY</b>               |                      |                                     |             |     |           |                             |  |                                  |                                    |                                    |                |
| AMENDED: February 11,<br>2020 (DRAFT) | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES          |
|                                       |                      |                                     | BEGINNING   | END |           |                             |  |                                  |                                    |                                    |                |
| VC-24-01                              | Township Roads       | Annual Township Seal Coat           | Various     |     | MFT       |                             | 1,800.00                               |                                  |                                    | 1,800.00                           | 24-XX000-00-GM |
| VC-24-02                              | County Roads         | Annual County Seal Coat             | Various     |     | MFT       | 500.00                      |  |                                  |                                    | 500.00                             | 24-00000-00-GM |
| VC-24-03                              | TR13/Butler Twsp     | Bridge Replacement                  | SN 092-3036 |     | STP/TBP   |                             | 30.00                                  | 30.00                            | 240.00                             | 300.00                             | 18-02155-00-BR |
| VC-24-04                              | TR 243 Oakwood Twsp  | Bridge Replacement                  | SN 092-3163 |     | STP/TBP   |                             | 30.00                                  | 30.00                            | 240.00                             | 300.00                             | 18-14144-00-BR |
| TOTAL (In 1,000's)                    |                      |                                     |             |     |           | 500.00                      | 1,860.00                               | 60.00                            | 480.00                             | 2,900.00                           |                |

**CRIS RURAL MASS TRANSIT DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|----------------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |                      |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| CRIS-24-01         | (3) 15 PASSENGER BUS |                                     |           |     | 5310      |                             |  |                                  | 190.00                             | 190.00                             |       |
| CRIS-24-02         | OPERATING ASSISTANCE |                                     |           |     | 5311      |                             |  |                                  | 174.00                             | 174.00                             |       |
| CRIS-24-03         | OPERATING ASSISTANCE |                                     |           |     | DOAP      |                             |  | 1,450.00                         |                                    | 1,450.00                           |       |
| TOTAL (In 1,000's) |                      |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                            | <b>1,450.00</b>                  | <b>364.00</b>                      | <b>1,814.00</b>                    |       |

**VERMILION REGIONAL AIRPORT**

| PROJECT NUMBER     | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's) |               |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                            | <b>0.00</b>                      | <b>0.00</b>                        | <b>0.00</b>                        |       |

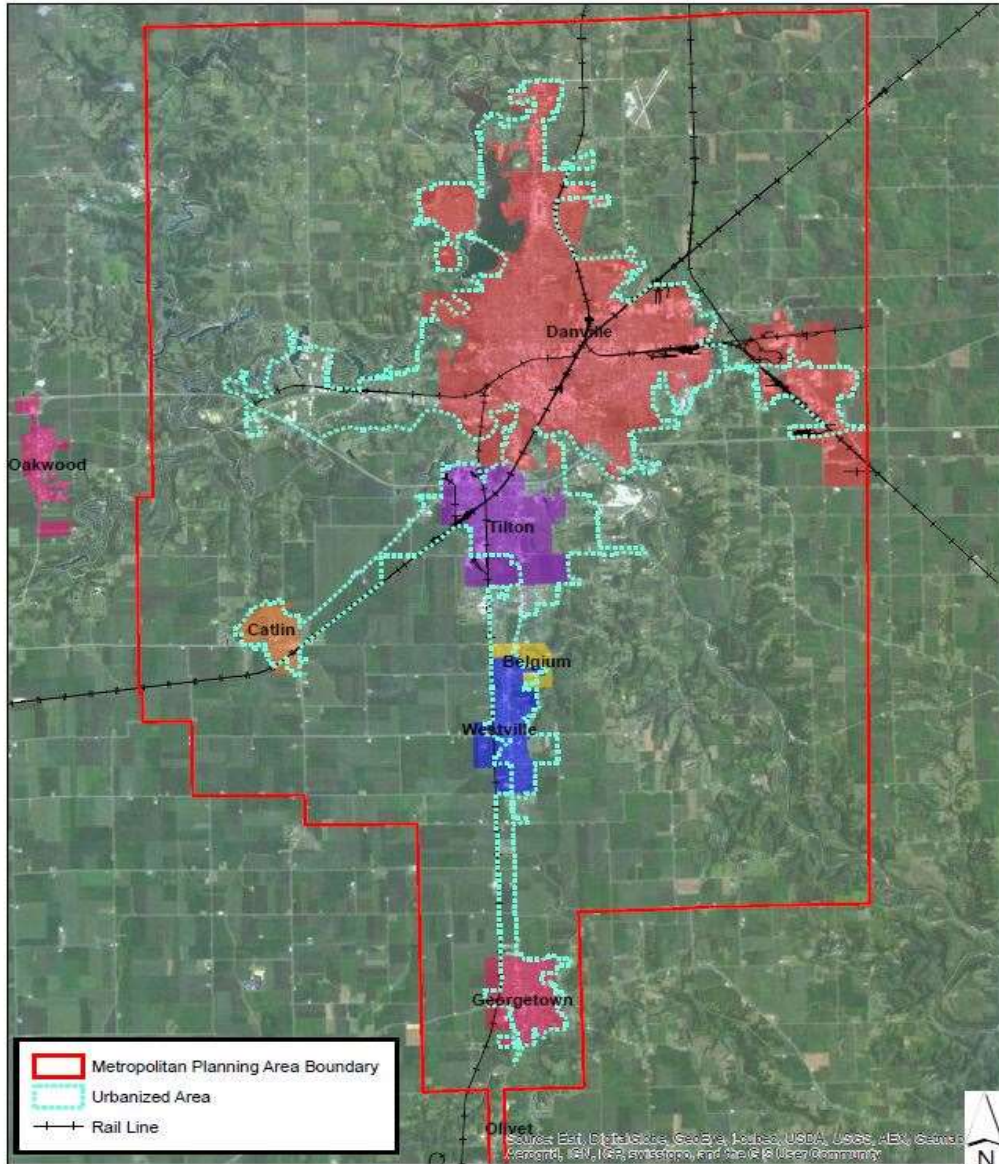
**VERMILION COUNTY CONSERVATION DISTRICT**

| PROJECT NUMBER     | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|--------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                    |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's) |               |                                     |           |     |           | 0.00                        | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |

**ILLINOIS DEPARTMENT OF TRANSPORTATION**

| PROJECT NUMBER     | PROJECT ROUTE                      | DESCRIPTION OF PROPOSED IMPROVEMENT                       | LOCATION                                   |              | FUND TYPE                     | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES  |
|--------------------|------------------------------------|---|--|--------------|-------------------------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|--|
|                    |                                    |   | BEGINNING                                  | END          |                               |                             |  |                                  |                                    |                                    |  |
| H657               | I-74                               | Bridge Replacement / Bridge Deck Repairs                  | Over Griffin St & Stoney Creek in Danville |              | NHPP-State / NHPP-State Match |                             |  | 600.00                           | 5,400.00                           | 6,000.00                           | Structure Numbers: 092-0016, 092-0017, 092-0018 & 092-0019 |
| D055               | FAS 506 (Catlin/Indianola Rd.)     | Designed Overlay - 3P Policy                              | Georgetown/Indianola Rd.                   | S. of Catlin | STP-Rural-State / State Match |                             |  | 619.00                           | 2,476.00                           | 3,095.00                           |  |
| D025               | FAS 508 / FAU 7015 (Westville Rd.) | Designed Overlay - 3P Policy / Widening Existing Pavement | Catlin / Indianola Rd.                     | Westville    | STP-Rural-State / State Match |                             |  | 187.00                           | 748.00                             | 935.00                             |  |
| TOTAL (In 1,000's) |                                    |   |  |              |                               | 0.00                        | 0.00                                   | 1,406.00                         | 8,624.00                           | 10,030.00                          |  |

# Metropolitan Planning Area





**METROPOLITAN TRANSPORTATION PLANNING  
SELF-CERTIFICATION PROCESS\***

In conformity with 23 CFR 50.334, the Danville Area Transportation Study (DATS) and the Illinois Department of Transportation (IDOT) hereby certify that the planning process and activities conducted within the Danville Metropolitan Area are being carried out in compliance with all applicable laws and requirements which specifically include:

- (1) 23 U.S.C. 134, 49 U.S.C. 5303, and this subpart;
- (2) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- (3) 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
- (4) Section 1101(b) of the SAFETEA-LU (Pub. L. 109-59) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- (5) 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- (6) The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37, and 38;
- (7) The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- (8) Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- (9) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

  
DATS Policy Committee

  
IDOT Urban Program Planning

June 4, 2020  
Dated

July 8, 2020  
Dated

\* This certification is submitted as an Appendix to all Transportation Improvement Plans.

On January 9th, 2020, the Danville Area Transportation Study Policy Committee passed Resolution FY20-11 adopting IDOT's 2020 Core Safety Measure Targets. These safety targets are to be utilized by all DATS member agencies to track progress toward attainment of critical planning goals for the DATS and DMT regions.

The projects listed in the FY21-24 Transportation Improvement Program (TIP) include bridge, culvert, and sidewalk repair and reconstruction, improvements to road surfaces, improvements to road shoulders, traffic control devices and guardrails, and other general improvements.

All projects listed in the FY21-24 TIP have been the subject of discussion and analysis of both the MPO Technical and Policy Committees in order to confirm that intended outcomes of each project align with IDOT Safety Performance Measures detailed within the resolution adopted on January 9th, 2020. Projects were assessed based on the five accident categories contained in IDOT's 2020 Core Safety Measure Targets.

AFFP

Danville Area Transport 766142

## **Affidavit of Publication**

STATE OF ILLINOIS }  
COUNTY OF CHAMPAIGN } SS

Paul Barrett, being duly sworn, says:

That he is Publisher of the News-Gazette, a daily newspaper of general circulation, printed and published in Champaign, Champaign County, Illinois; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

May 12, 2020

Danville Area Transportation Study Public Notice | 2021-2024 Transportation Improvement Program (TIP)  
Danville Area Transportation Study's 2021-2024 TIP will be available for a thirty (30) day public comment period. Staff will be receiving comments from the public until Monday June 8, 2020.  
Available locations: Due to COVID-19 concerns, the Danville Area Transportation Study's 2021-2024 TIP will only be available for viewing online at <http://www.dats-il.com/transportation-improvement-program-tip.html>  
Please send comments via telephone or email to : (217)431-2873 or [neliot@cityofdanville.org](mailto:neliot@cityofdanville.org)  
766142 5/12

  
\_\_\_\_\_  
, Authorized Agent, Champaign County, Illinois

99229398 00766142

CITY OF DANVILLE TRANSPORTATION  
1155 E VOORHEES STREET  
DANVILLE, IL 61832