

### Fiscal Year 2018 Annual Element

| PROJECT NUMBER            | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT  | LOCATION     |              | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST<br>(in 1,000's) | NOTES         |
|---------------------------|---------------|--------------------------------------|--------------|--------------|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|------------------------------------|---------------|
|                           |               |                                      | BEGINNING    | END          |           |                             |                                     |                                  |                                    |                                    |               |
| <b>VILLAGE OF CATLIN</b>  |               |                                      |              |              |           |                             |                                     |                                  |                                    |                                    |               |
| CA-18-01                  | WEBSTER ST    | SIDEWALKS - PRELIMINARY ENGINEERING  | VERMILION ST | NORTHVIEW DR | STU/LOCAL | 4.50                        | 0.00                                | 0.00                             | 18.00                              | 22.50                              | 17-00016-0-SW |
| CA-18-01                  | WEBSTER ST    | SIDEWALKS - CONSTRUCTION ENGINEERING | VERMILION ST | NORTHVIEW DR | STU/LOCAL | 4.70                        | 0.00                                | 0.00                             | 18.80                              | 23.50                              | 17-00016-0-SW |
| CA-18-01                  | WEBSTER ST    | SIDEWALKS - CONSTRUCTION             | VERMILION ST | NORTHVIEW DR | STU/LOCAL | 25.80                       | 0.00                                | 0.00                             | 103.20                             | 129.00                             | 17-00016-0-SW |
| <b>TOTAL (In 1,000's)</b> |               |                                      |              |              |           | <b>35.00</b>                | <b>0.00</b>                         | <b>0.00</b>                      | <b>140.00</b>                      | <b>175.00</b>                      |               |

### Fiscal Year 2018 Annual Element

| PROJECT NUMBER            | PROJECT ROUTE                     | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |            | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST<br>(in 1,000's) | NOTES          |
|---------------------------|-----------------------------------|-------------------------------------|-----------|------------|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|------------------------------------|----------------|
|                           |                                   |                                     | BEGINNING | END        |           |                             |                                     |                                  |                                    |                                    |                |
| <b>CITY OF DANVILLE</b>   |                                   |                                     |           |            |           |                             |                                     |                                  |                                    |                                    |                |
| DA-18-01                  | VOORHEES STREET OVER STONEY CREEK | MAJOR BRIDGE REPLACEMENT            |           |            | MBR       | 279.00                      | 0.00                                | 0.00                             | 1,116.65                           | 1,395.65                           | 08-00330-02-PV |
| DA-18-02                  | VARIOUS                           | ANNUAL MAINTENANCE                  |           |            | MFT/LOCAL | 1,000.00                    | 0.00                                | 0.00                             | 0.00                               | 1,000.00                           |                |
| DA-18-03                  | JACKSON STREET                    | INTERSECTION IMPROVEMENT            | PENN ST   | ENGLISH ST | STU/MFT   | 150.00                      |                                     |                                  | 600.00                             | 750.00                             | 12-00348-01-BT |
| <b>TOTAL (In 1,000's)</b> |                                   |                                     |           |            |           | <b>1,429.00</b>             | <b>0.00</b>                         | <b>0.00</b>                      | <b>1,716.65</b>                    | <b>3,145.65</b>                    |                |

### Fiscal Year 2018 Annual Element

| PROJECT NUMBER               | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST<br>(in 1,000's) | NOTES |
|------------------------------|----------------------|-------------------------------------|-----------|-----|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|------------------------------------|-------|
|                              |                      |                                     | BEGINNING | END |           |                             |                                     |                                  |                                    |                                    |       |
| <b>DANVILLE MASS TRANSIT</b> |                      |                                     |           |     |           |                             |                                     |                                  |                                    |                                    |       |
| DMT-18-01                    | OPERATING ASSISTANCE |                                     |           |     | 5307      | 0.00                        | 0.00                                | 750.00                           | 750.00                             | 1,500.00                           |       |
| <b>TOTAL (In 1,000's)</b>    |                      |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                         | <b>750.00</b>                    | <b>750.00</b>                      | <b>1,500.00</b>                    |       |

### Fiscal Year 2018 Annual Element

DATS TIP 2018-2021

| PROJECT NUMBER            | PROJECT ROUTE       | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST<br>(in 1,000's) | NOTES          |
|---------------------------|---------------------|-------------------------------------|-------------|-----|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|------------------------------------|----------------|
|                           |                     |                                     | BEGINNING   | END |           |                             |                                     |                                  |                                    |                                    |                |
| <b>VERMILION COUNTY</b>   |                     |                                     |             |     |           |                             |                                     |                                  |                                    |                                    |                |
| VC-18-01                  | TR 194 BLOUNT TWSP  | BRIDGE REPLACEMENT                  | SN092-3145  |     | HBP/TBP   | 0.00                        | 25.00                               | 25.00                            | 200.00                             | 250.00                             | 13-01132-00-BR |
| VC-18-02                  | TR 62 BUTLER TWSP   | BRIDGE REPLACEMENT                  | SN092-3069  |     | HBP/TBP   | 0.00                        | 25.00                               | 25.00                            | 200.00                             | 250.00                             | 13-02149-00-BR |
| VC-18-03                  | TR 261 OAKWOOD TWSP | BRIDGE REPLACEMENT                  | SN 092-3170 |     | HBP/TBP   | 0.00                        | 45.00                               | 45.00                            | 360.00                             | 450.00                             | 15-14141-00-BR |
| VC-18-04                  | COUNTY ROADS        | ANNUAL CO. RESURFACING              | VARIOUS     |     | MFT       | 200.00                      | 0.00                                | 0.00                             | 0.00                               | 200.00                             |                |
| VC-18-05                  | COUNTY ROADS        | ANNUAL CO. SEAL COAT                | VARIOUS     |     | MFT       | 400.00                      | 0.00                                | 0.00                             | 0.00                               | 400.00                             | 18-00000-00-GM |
| VC-18-06                  | TOWNSHIP ROADS      | ANNUAL TWSP SEAL COAT               | VARIOUS     |     | MFT       | 0.00                        | 1,800.00                            | 0.00                             | 0.00                               | 1,800.00                           | 18-XX000-00-GM |
| <b>TOTAL (In 1,000's)</b> |                     |                                     |             |     |           | <b>600.00</b>               | <b>1,895.00</b>                     | <b>95.00</b>                     | <b>760.00</b>                      | <b>3,350.00</b>                    |                |

Fiscal Year 2018 Annual Element

| PROJECT NUMBER                          | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST<br>(in 1,000's) | NOTES |
|---|----------------------|-------------------------------------|-----------|-----|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|------------------------------------|-------|
|   |                      |                                     | BEGINNING | END |           |                             |                                     |                                  |                                    |                                    |       |
| <b>CRIS RURAL MASS TRANSIT DISTRICT</b> |                      |                                     |           |     |           |                             |                                     |                                  |                                    |                                    |       |
| CRIS-18-01                              | (3) 15 PASSENGER BUS |                                     |           |     | 5310      | 0.00                        | 0.00                                | 0.00                             | 190.00                             | 190.00                             |       |
| CRIS-18-02                              | OPERATING ASSISTANCE |                                     |           |     | 5311      | 0.00                        | 0.00                                | 0.00                             | 174.00                             | 174.00                             |       |
| CRIS-18-03                              | OPERATING ASSISTANCE |                                     |           |     | DOAP      | 0.00                        | 0.00                                | 990.00                           |                                    | 990.00                             |       |
| <b>TOTAL (In 1,000's)</b>               |                      |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                         | <b>990.00</b>                    | <b>364.00</b>                      | <b>1,354.00</b>                    |       |

Fiscal Year 2018 Annual Element

| PROJECT NUMBER                    | PROJECT ROUTE                | DESCRIPTION OF PROPOSED IMPROVEMENT                  | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST<br>(in 1,000's) | NOTES |
|-----------------------------------|------------------------------|--|-----------|-----|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|------------------------------------|-------|
|                                   |                              |  | BEGINNING | END |           |                             |                                     |                                  |                                    |                                    |       |
| <b>VERMILION REGIONAL AIRPORT</b> |                              |  |           |     |           |                             |                                     |                                  |                                    |                                    |       |
| VRA-18-01                         | APRON REHABILITATION PHASE 1 | REHABILITATE A PORTION OF THE AIRCRAFT PARKING APRON |           |     |           | 66.00                       | 0.00                                | 66.00                            | 1,188.00                           | 1,320.00                           |       |



### Fiscal Year 2019 Annual Element

| PROJECT NUMBER            | PROJECT ROUTE                  | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION     |                  | FUND TYPE      | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES          |
|---------------------------|--------------------------------|-------------------------------------|--------------|------------------|----------------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|----------------|
|                           |                                |                                     | BEGINNING    | END              |                |                             |  |                                  |                                    |                                    |                |
| <b>CITY OF DANVILLE</b>   |                                |                                     |              |                  |                |                             |  |                                  |                                    |                                    |                |
| DA-19-01                  | DENMARK ROAD & OLD OTTAWA ROAD | NORTHWEST PUMP STATION REPLACEMENT  | N GILBERT ST | RUE BIENVILLE ST | MFT,STU, LOCAL | 7,750.00                    | 0.00                                   | 0.00                             | 1,250.00                           | 9,000.00                           | 16-00352-00-PV |
| DA-19-02                  | VARIOUS                        | ANNUAL MAINTENANCE                  |              |                  | MFT/LOCAL      | 1,000.00                    | 0.00                                   | 0.00                             | 0.00                               | 1,000.00                           |                |
| <b>TOTAL (In 1,000's)</b> |                                |                                     |              |                  |                | <b>8,750.00</b>             | <b>0.00</b>                            | <b>0.00</b>                      | <b>1,250.00</b>                    | <b>10,000.00</b>                   |                |

### Fiscal Year 2019 Annual Element

|                              |                          |  |  |  |  |             |             |               |                 |                 |        |
|------------------------------|--------------------------|--|--|--|--|-------------|-------------|---------------|-----------------|-----------------|--------|
| <b>DANVILLE MASS TRANSIT</b> |                          |  |  |  |  |             |             |               |                 |                 |        |
| DMT-19-01                    | OPERATING ASSISTANCE     |  |  |  |  | 5307        | 0.00        | 0.00          | 750             | 750             | 1500   |
| DMT-19-02                    | TWO (2) 35' BUSES        |  |  |  |  | 5307        | 0.00        | 0.00          | 196             | 784             | 980    |
| DMT-19-03                    | ONE (1) SUPER-MEDIUM BUS |  |  |  |  | 5310        | 0.00        | 0.00          | 27.00           | 88.00           | 115.00 |
| <b>TOTAL (In 1,000's)</b>    |                          |  |  |  |  | <b>0.00</b> | <b>0.00</b> | <b>973.00</b> | <b>1,622.00</b> | <b>2,595.00</b> |        |

### Fiscal Year 2019 Annual Element

| PROJECT NUMBER          | PROJECT ROUTE          | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES                   |
|-------------------------|------------------------|-------------------------------------|-------------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------------------------|
|                         |                        |                                     | BEGINNING   | END |           |                             |  |                                  |                                    |                                    |                         |
| <b>VERMILION COUNTY</b> |                        |                                     |             |     |           |                             |  |                                  |                                    |                                    |                         |
| VC-19-01                | COUNTY ROADS           | ANNUAL CO. RESURFACING              |             |     | VARIOUS   | MFT                         | 200.00                                 | 0.00                             | 0.00                               | 0.00                               | 200.00                  |
| VC-19-02                | COUNTY ROADS           | ANNUAL CO. SEAL COAT                |             |     | VARIOUS   | MFT                         | 400.00                                 | 0.00                             | 0.00                               | 0.00                               | 400.00 19-00000-00-GM   |
| VC-19-03                | TOWNSHIP ROADS         | ANNUAL TWSP SEAL COAT               |             |     | VARIOUS   | MFT                         | 0.00                                   | 1,800.00                         | 0.00                               | 0.00                               | 1,800.00 19-XX000-00-GM |
| VC-19-04                | TR 42A MIDDLEFORK TWSP | BRIDGE REPLACEMENT                  | SN 092-0112 |     |           | HBP/TBP                     | 0.00                                   | 22.50                            | 22.50                              | 180.00                             | 225.00 13-12151-00-BR   |
| VC-19-05                | TR 325 DANVILLE TWSP   | BRIDGE REPLACEMENT                  | SN 092-3271 |     |           | HBP/TBP                     | 0.00                                   | 27.50                            | 27.50                              | 220.00                             | 275.00 09-05144-00-BR   |
| VC-19-06                | TR 222 CATLIN TWP      | BRIDGE REPLACEMENT                  | SN 092-3153 |     |           | HBP/TBP                     | 0.00                                   | 25.00                            | 25.00                              | 200.00                             | 250.00 07-04132-00-BR   |



DATS TIP 2018-2021

---

---

---

**TOTAL (In 1,000's)**

**0.00**

**0.00**

**0.00**

**0.00**

**0.00**

---

### Fiscal Year 2020 Annual Element

| PROJECT NUMBER          | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|-------------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                         |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| <b>CITY OF DANVILLE</b> |               |                                     |           |     |           |                             |  |                                  |                                    |                                    |       |
| DA-20-01                | VARIOUS       | ANNUAL MAINTENANCE                  |           |     | MFT/LOCAL | 1,000.00                    | 0.00                                   | 0.00                             | 0.00                               | 1,000.00                           |       |
| TOTAL (In 1,000's)      |               |                                     |           |     |           | 1,000.00                    | 0.00                                   | 0.00                             | 0.00                               | 1,000.00                           |       |

### Fiscal Year 2020 Annual Element

|                              |  |  |  |  |  |      |      |      |      |      |  |
|------------------------------|--|--|--|--|--|------|------|------|------|------|--|
| <b>DANVILLE MASS TRANSIT</b> |  |  |  |  |  |      |      |      |      |      |  |
|                              |  |  |  |  |  |      |      |      |      |      |  |
|                              |  |  |  |  |  |      |      |      |      |      |  |
|                              |  |  |  |  |  |      |      |      |      |      |  |
| TOTAL (In 1,000's)           |  |  |  |  |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |

### Fiscal Year 2020 Annual Element

| PROJECT NUMBER          | PROJECT ROUTE  | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION    |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES          |
|-------------------------|----------------|-------------------------------------|-------------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|----------------|
|                         |                |                                     | BEGINNING   | END |           |                             |  |                                  |                                    |                                    |                |
| <b>VERMILION COUNTY</b> |                |                                     |             |     |           |                             |  |                                  |                                    |                                    |                |
| VC-20-01                | TR 54          | BRIDGE REPLACEMENT                  | SN 092-3062 |     | HBP/TBP   | 6.60                        | 6.60                                   | 52.80                            | 264.00                             | 330.00                             | 16-09129-00-BR |
| VC-20-02                | COUNTY ROADS   | ANNUAL COUNTY RESURFACING           | VARIOUS     |     | MFT       | 200.00                      | 0.00                                   | 0.00                             | 0.00                               | 200.00                             |                |
| VC-20-03                | COUNTY ROADS   | ANNUAL COUNTY SEAL COAT             | VARIOUS     |     | MFT       | 400.00                      | 0.00                                   | 0.00                             | 0.00                               | 400.00                             | 20-00000-00-GM |
| VC-20-04                | TOWNSHIP ROADS | ANNUAL TOWNSHIP SEAL COAT           | VARIOUS     |     | MFT       | 0.00                        | 1,800.00                               | 0.00                             | 0.00                               | 1,800.00                           | 20-XX000-00-GM |
| TOTAL (In 1,000's)      |                |                                     |             |     |           | 606.60                      | 1,806.60                               | 52.80                            | 264.00                             | 2,730.00                           |                |

### Fiscal Year 2020 Annual Element

| PROJECT NUMBER | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION |  | FUND TYPE | Agency Cost | Partner Agency<br>Cost | State Cost Share | Federal Cost Share | TOTAL PROJECT | NOTES |
|----------------|---------------|-------------------------------------|----------|--|-----------|-------------|------------------------|------------------|--------------------|---------------|-------|
|----------------|---------------|-------------------------------------|----------|--|-----------|-------------|------------------------|------------------|--------------------|---------------|-------|

DATS TIP 2018-2021

| PROJECT NUMBER                          | PROJECT ROUTE        | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST (in 1,000's) | NOTES |
|---|----------------------|-------------------------------------|-----------|-----|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|---------------------------------|-------|
|   |                      |                                     | BEGINNING | END |           |                             |                                     |                                  |                                    |                                 |       |
| <b>CRIS RURAL MASS TRANSIT DISTRICT</b> |                      |                                     |           |     |           |                             |                                     |                                  |                                    |                                 |       |
| CRIS-20-01                              | (3) 15 PASSENGER BUS |                                     |           |     | 5310      | 0.00                        | 0.00                                | 0.00                             | 190.00                             | 190.00                          |       |
| CRIS-20-02                              | OPERATING ASSISTANCE |                                     |           |     | 5311      | 0.00                        | 0.00                                | 0.00                             | 174.00                             | 174.00                          |       |
| CRIS-20-03                              | OPERATING ASSISTANCE |                                     |           |     | DOAP      | 0.00                        | 0.00                                | 1,200.00                         | 0.00                               | 1,200.00                        |       |
| <b>TOTAL (In 1,000's)</b>               |                      |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                         | <b>1,200.00</b>                  | <b>364.00</b>                      | <b>1,564.00</b>                 |       |

Fiscal Year 2020 Annual Element

| PROJECT NUMBER                    | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST (in 1,000's) | NOTES |
|-----------------------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|---------------------------------|-------|
|                                   |               |                                     | BEGINNING | END |           |                             |                                     |                                  |                                    |                                 |       |
| <b>VERMILION REGIONAL AIRPORT</b> |               |                                     |           |     |           |                             |                                     |                                  |                                    |                                 |       |
| <b>TOTAL (In 1,000's)</b>         |               |                                     |           |     |           | <b>0.00</b>                 | <b>0.00</b>                         | <b>0.00</b>                      | <b>0.00</b>                        | <b>0.00</b>                     |       |

Fiscal Year 2020 Annual Element

| PROJECT NUMBER                               | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT COST (in 1,000's) | NOTES |
|--|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|-------------------------------------|----------------------------------|------------------------------------|---------------------------------|-------|
|  |               |                                     | BEGINNING | END |           |                             |                                     |                                  |                                    |                                 |       |
| <b>ILLINOIS DEPARTMENT OF TRANSPORTATION</b> |               |                                     |           |     |           |                             |                                     |                                  |                                    |                                 |       |



TOTAL (In 1,000's)

0.00 0.00 0.00 0.00 0.00

Fiscal Year 2020 Annual Element

| PROJECT NUMBER                                | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|---|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|   |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| <b>VERMILION COUNTY CONSERVATION DISTRICT</b> |               |                                     |           |     |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's)                            |               |                                     |           |     |           | 0.00                        | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |

### Fiscal Year 2021 Annual Element

| PROJECT NUMBER          | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|-------------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|                         |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| <b>CITY OF DANVILLE</b> |               |                                     |           |     |           |                             |  |                                  |                                    |                                    |       |
| DA-20-1                 | Various       | Annual Maintenance                  |           |     | MFT/Local | 1,000.00                    |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's)      |               |                                     |           |     |           | 1,000.00                    | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |

### Fiscal Year 2021 Annual Element

| <b>DANVILLE MASS TRANSIT</b> |               |                                     |           |     |           |                             |  |                                  |                                    |                                    |       |
|------------------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
| PROJECT NUMBER               | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|                              |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's)           |               |                                     |           |     |           | 0.00                        | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |

### Fiscal Year 2021 Annual Element

| <b>VERMILION COUNTY</b> |               |                                     |           |     |           |                             |  |                                  |                                    |                                    |       |
|-------------------------|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
| PROJECT NUMBER          | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|                         |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's)      |               |                                     |           |     |           | 0.00                        | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |

### Fiscal Year 2021 Annual Element

| PROJECT NUMBER | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION |  | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|----------------|---------------|-------------------------------------|----------|--|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|----------------|---------------|-------------------------------------|----------|--|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|

DATS TIP 2018-2021

| PROJECT NUMBER                          | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost  | Partner Agency Cost | State Cost Share | Federal Cost Share | TOTAL PROJECT COST (in 1,000's) | NOTES |
|---|---------------|-------------------------------------|-----------|-----|-----------|--------------|---------------------|------------------|--------------------|---------------------------------|-------|
|   |               |                                     | BEGINNING | END |           | (in 1,000's) | (in 1,000's)        | (in 1,000's)     | (in 1,000's)       |                                 |       |
| <b>CRIS RURAL MASS TRANSIT DISTRICT</b> |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|   |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|   |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|   |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
| <b>TOTAL (In 1,000's)</b>               |               |                                     |           |     |           | <b>0.00</b>  | <b>0.00</b>         | <b>0.00</b>      | <b>0.00</b>        | <b>0.00</b>                     |       |

Fiscal Year 2021 Annual Element

| PROJECT NUMBER                    | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost  | Partner Agency Cost | State Cost Share | Federal Cost Share | TOTAL PROJECT COST (in 1,000's) | NOTES |
|-----------------------------------|---------------|-------------------------------------|-----------|-----|-----------|--------------|---------------------|------------------|--------------------|---------------------------------|-------|
|                                   |               |                                     | BEGINNING | END |           | (in 1,000's) | (in 1,000's)        | (in 1,000's)     | (in 1,000's)       |                                 |       |
| <b>VERMILION REGIONAL AIRPORT</b> |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|                                   |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|                                   |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|                                   |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
| <b>TOTAL (In 1,000's)</b>         |               |                                     |           |     |           | <b>0.00</b>  | <b>0.00</b>         | <b>0.00</b>      | <b>0.00</b>        | <b>0.00</b>                     |       |

Fiscal Year 2021 Annual Element

| PROJECT NUMBER                               | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost  | Partner Agency Cost | State Cost Share | Federal Cost Share | TOTAL PROJECT COST (in 1,000's) | NOTES |
|--|---------------|-------------------------------------|-----------|-----|-----------|--------------|---------------------|------------------|--------------------|---------------------------------|-------|
|  |               |                                     | BEGINNING | END |           | (in 1,000's) | (in 1,000's)        | (in 1,000's)     | (in 1,000's)       |                                 |       |
| <b>ILLINOIS DEPARTMENT OF TRANSPORTATION</b> |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|  |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|  |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |
|  |               |                                     |           |     |           |              |                     |                  |                    |                                 |       |

TOTAL (In 1,000's)

0.00      0.00      0.00      0.00      0.00

Fiscal Year 2021 Annual Element

| PROJECT NUMBER                                | PROJECT ROUTE | DESCRIPTION OF PROPOSED IMPROVEMENT | LOCATION  |     | FUND TYPE | Agency Cost<br>(in 1,000's) | Partner Agency<br>Cost<br>(in 1,000's) | State Cost Share<br>(in 1,000's) | Federal Cost Share<br>(in 1,000's) | TOTAL PROJECT<br>COST (in 1,000's) | NOTES |
|---|---------------|-------------------------------------|-----------|-----|-----------|-----------------------------|--|----------------------------------|------------------------------------|------------------------------------|-------|
|   |               |                                     | BEGINNING | END |           |                             |  |                                  |                                    |                                    |       |
| <b>VERMILION COUNTY CONSERVATION DISTRICT</b> |               |                                     |           |     |           |                             |  |                                  |                                    |                                    |       |
| TOTAL (In 1,000's)                            |               |                                     |           |     |           | 0.00                        | 0.00                                   | 0.00                             | 0.00                               | 0.00                               |       |